



Having Fun With Your Camera

# Programme

May 2018 - April 2019

Meetings held on Tuesdays at 7.45pm

Cranham Community Association  
115a Marlborough Gardens  
Upminster RM14 1SR

[www.upminstercamerclub.org.uk](http://www.upminstercamerclub.org.uk)  
[info@upminstercameraclub.co.uk](mailto:info@upminstercameraclub.co.uk)

*Affiliated to the Photographic Alliance of Great Britain  
through The E.A.F.*

## UPMINSTER CAMERA CLUB 2018– 2019

Welcome to the 2018-2019 Upminster Camera Club programme.

As you can see we have another packed programme of lectures on all photographic subjects and competitions on Tuesday evenings throughout the year. We also have club outings and events that are aimed at keeping you inspired and improving your photographic skills.

We are excited to be entering our 63<sup>rd</sup> year at Upminster Camera Club and we are proud that our reputation of being a friendly welcoming group has endured the test of time...

We meet every Tuesday 19:45-22:00 and I can promise you will receive a warm welcome. In the meantime you can visit our website at [www.upminstercameraclub.org.uk](http://www.upminstercameraclub.org.uk).

So if you are considering joining a camera club, why not visit us at Cranham community centre as a guest for a few weeks and see for yourself what we get up to. Our membership consists of beginners to advanced photographers but that doesn't mean you need the latest DSLR camera all you need to get started is a point and shoot camera or even a phone camera.

And don't forget our motto is Having Fun With Your Camera

Stephen Deer  
Chairman

### MEMBERSHIP

Subscriptions are due on 1<sup>st</sup> October each year

Ordinary Membership	£44
Joint Membership	£75
Retired Persons	£37
Joint Retired Persons	£61
Students	£12

*Attendance fee of £2.50 per night (includes refreshments)*

*Subscriptions include membership to the  
Cranham Community Association*

## **MAY 2018**

- 1<sup>st</sup> MONTHLY PRINT**
- 8<sup>th</sup> JON GRAY FBIPP**  
**“From Film to Digital”**
- 15<sup>th</sup> MONTHLY PROJECTED DIGITAL IMAGE**
- 22<sup>nd</sup> ANDY MIDGLEY MA**  
**“A Personal Selection of Landscapes”**
- 29<sup>th</sup> BRIAN STATER**  
**“Women Photographers”**

## **JUNE 2018**

- 3<sup>rd</sup> *Sunday Safari***
- 5<sup>th</sup> MONTHLY PRINT**
- 12<sup>th</sup> MEMBERS EVENING**  
**“BRING YOUR LAPTOP”**
- 19<sup>th</sup> MONTHLY PROJECTED DIGITAL IMAGE**
- 26<sup>th</sup> ESSEX REPTILE ENCOUNTERS**  
**“Reptile Photography” BRING YOUR CAMERA**

## **JULY 2018**

- 3<sup>rd</sup> CREATIVE MONTHLY PRINT**
- 10<sup>th</sup> BIJOU TROPHY (PDI)  
& Animals & Flowers Competition (PRINTS)  
Judge: Barbie Lindsay MPAGB EFIAP/s FBPE**
- 17<sup>th</sup> MONTHLY PROJECTED DIGITAL IMAGE**
- 24<sup>th</sup> PAULINE FOWLER  
“From Dead Bodies to Textural Animal Portraits-  
An Obvious Progression”**
- 31<sup>st</sup> SUMMER SOCIAL EVENING**

## **AUGUST 2018**

- 7<sup>th</sup> MONTHLY PRINT**
- 14<sup>th</sup> MEMBERS / PRACTICAL EVENING**
- 21<sup>st</sup> MONTHLY PROJECTED DIGITAL IMAGE**
- 28<sup>th</sup> EAF PORTFOLIO 2017**

## **SEPTEMBER 2018**

- 4<sup>th</sup> THEME IN A HAT**  
**Judge: Howard King**
- 11<sup>th</sup> GOLDEN OLDIES PRINT EVENING**  
**“Your First and Last”**
- 18<sup>th</sup> HALF YEARLY PRINT COMPETITION**  
**Judge: Graham Parry**
- 25<sup>th</sup> HALF YEARLY PROJECTED DIGITAL IMAGE**  
**Judge: Andy Smith LRPS CPAGB**

## **OCTOBER 2018**

- 2<sup>nd</sup> BARBIE LINDSAY MPAGB EFIAP/s FBPE**  
**& RUSSELL LINDSAY MPAGB EFIAP FBPE**  
**“Fifty Shades of Pink & Grey”**
- 9<sup>th</sup> WINDMILL CHALLENGE TROPHY**  
**Judge: Vic Hainsworth ARPS DPAGB**
- 16<sup>th</sup> MEMBERS EVENING – STILL LIFE PRACTICAL**  
**Martyn Addison-Smith. BRING YOUR CAMERA**
- 23<sup>rd</sup> 6 WAY BATTLE**  
**Judge: Paul Adams ARPS DPAGB FDPS**
- 30<sup>th</sup> LANE STILL LIFE TROPHY (PDI)**  
**& METRE CUP (Prints)**  
**Judge: Phil Ricketts**

## NOVEMBER 2018

- 6<sup>th</sup> MONTHLY PRINT**
- 14<sup>th</sup> SAFARI EVENING**  
**Judges: Alf Ellis, Richard Saville**  
**& Joe Travasso**
- 20<sup>th</sup> MONTHLY, PDI PANEL COMPETITION**  
**(TRIPTYCH) See Club Rules**  
**Judge: Roy Essery MPAGB**
- 27<sup>th</sup> DICK WILLIAMS ARPS DPAGB-AV**  
**& DAVE WILCOX DPAGB-AV**  
**“The Dick & Dave AV Show”**

## DECEMBER 2018

- 4<sup>th</sup> FUN CLUB PRINT COMPETITION**  
**Judge: Club Members**
- 11<sup>th</sup> CHRISTMAS SOCIAL EVENING**
- 18<sup>th</sup> NO MEETING**
- 25<sup>th</sup> NO MEETING**



## **JANUARY 2019**

**1<sup>st</sup> NO MEETING**

**8<sup>th</sup> MONTHLY PRINT**

**15<sup>th</sup> MONTHLY PROJECTED DIGITAL IMAGE**

**22<sup>nd</sup> OUTINGS COMPETITION (Prints & PDI)**

**Judge: TBA**

**29<sup>th</sup> INTER CLUB BATTLE WITH BRENTWOOD  
(PRINTS)**

**Judge: Mike Fuller**

## **FEBRUARY 2019**

**5<sup>th</sup> MONTHLY PRINT**

**12<sup>th</sup> MONTHLY PROJECTED DIGITAL IMAGE**

**19<sup>th</sup> ANNUAL MONOCHROME PRINT**

**Judge: David Steel DPAGB**

**22<sup>nd</sup> *Battle with Brentwood PS (PDI)Away***

***Judge: TBA***

**28<sup>th</sup> ANNUAL COLOUR PRINT (1)**

**Judge: Clive Tanner FRPS MPAGB APAGB**

## **MARCH 2019**

- 5<sup>th</sup> ANNUAL COLOUR PRINT (2)**  
**Judge: Clive Tanner FRPS MPAGB APAGB**
- 12<sup>th</sup> CHAIRMAN'S TROPHY COMPETITION**  
**PRINTS (Subject, Unusual Angles)**  
**Judge: Martyn Addison-Smith**
- 19<sup>th</sup> ANNUAL PROJECTED DIGITAL IMAGE (1)**  
**Judge: Dr Roger Winter**
- 26<sup>th</sup> ANNUAL PROJECTED DIGITAL IMAGE (2)**  
**Judge: Dr Roger Winter**

## **APRIL 2019**

- 2<sup>nd</sup> PANEL COMPETITION**  
**Judge: Chrissie Hart LRPS DPAGB**
- 9<sup>th</sup> AGM**
- 16<sup>th</sup> UPMINSTER PEOPLE 2018 PROJECT**  
**Dave Wilcox, Alf Ellis, Martyn Addison-Smith**  
**& Club Members**
- 23<sup>rd</sup> BOB JOHNSON**  
**“The Kingdom of the Ice Bear”**
- 30<sup>th</sup> MEMBERS EVENING TBA**



## SUMMARY OF COMPETITION RULES

### MIXED MONOCHROME AND COLOUR PRINT SERIES

**Monthly** up to 4 prints not previously in monthly, half yearly or annual  
**Half Yearly** up to 4 prints not previously in half yearly or annual

**Annual Monochrome** up to 6 prints not previously in annual

**Annual Colour** up to 6 prints not previously in annual

**Monochrome & Colour Print of the Year** – Best in Annual Competition  
**All entries accumulate points for class trophy**

### PROJECTED DIGITAL IMAGE SERIES

**CLASSES** Preliminary, Intermediate and Advanced

**Monthly** up to 4 images not previously in monthly, half yearly, or annual

**Half Yearly** up to 4 images not previously in half yearly or annual

**Annual** up to 6 images not previously in annual

**Projected Digital Image of the Year - Best in annual competition**

**All entries accumulate points for class trophy**

**TRIPTYCH COMPETITION** See main competition rules.

**THE LANE STILL LIFE TROPHY** up to 3 PDIs (No Classes)

**METRE TROPHY** up to 3 prints taken within 1 metre (No Classes)

**BIJOU TROPHY** Natural History - 3 PDIs (No Classes)

**Animal & Flower Print Competition.** (3 Prints) (No Classes)

Total score of all 3 images wins trophy

**Members are not allowed to enter both competitions**

**PANEL COMPETITION** A panel of 6 prints either colour or mono to be judged as a panel (No Classes)

**OUTINGS** Up to 3 (of Each) Monochrome Prints, Colour Prints or PDIs

taken on any UCC outing since last competition. Safari images taken, but not entered into the Safari competition may be entered

**SAFARI** 10 set subject PDIs taken on Safari outing

**CHAIRMAN'S TROPHY** As set by last year's chairman (No Classes)

**CLUBMAN OF THE YEAR** Points Accumulator

1 for each entry in any competition (Not Safari)

## **ALL ENTRIES MUST BE CURRENT WORK OF THE AUTHOR**

### **ALL PRINTS**

Should be mounted. Mount size up to 50cm x 40cm

Date, title and author name on back

Home, Trade or Digital processing is allowed in all classes

**Title of entries and if possible a digital file to be emailed to [printcomp@upminstercameraclub.co.uk](mailto:printcomp@upminstercameraclub.co.uk) by the weekend before the competition**

### **ALL PROJECTED DIGITAL IMAGES**

**Must be received by the Saturday prior to the competition  
Preferably by email to.**

**[digicomp@upminstercameraclub.co.uk](mailto:digicomp@upminstercameraclub.co.uk)**

*(Except for Annuals which will be required one week before)*

Images should be in jpeg format, they should be sized to a Maximum of 1600px wide for landscape format or 1200px high for portrait format. Your Name & Title must be entered in the EXIF Data. Ask Competition Secretary for details.

**A score of 54 is required for highly commended in print and PDI Club competitions.**

Entries for set subject competitions **MUST** be new work, which has not been previously entered into club competitions.

**Images should NOT be entered into club competitions in more than one format.**

Plagiarism: It should be noted that all elements of images entered for competition must be wholly the work of the author.

A full article regarding plagiarism in photography can be downloaded from The PAGB website.

*A full copy of the rules can be obtained from the Competition Secretary, also available on our Website*

## COMMITTEE

President	Dave Wilcox DPAGB-AV <a href="mailto:president@upminstercameraclub.co.uk">president@upminstercameraclub.co.uk</a>
Chairman	Stephen Deer <a href="mailto:chairman@upminstercameraclub.co.uk">chairman@upminstercameraclub.co.uk</a>
Vice Chairman	Martyn Addison-Smith <a href="mailto:vice@upminstercameraclub.co.uk">vice@upminstercameraclub.co.uk</a>
Secretary	Alf Ellis <a href="mailto:secretary@upminstercameraclub.co.uk">secretary@upminstercameraclub.co.uk</a>
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Print Competition Secretary	Andy Laing <a href="mailto:printcomp@upminstercameraclub.co.uk">printcomp@upminstercameraclub.co.uk</a>
External	Kevin Sykes
Digital Competition Secretary	Richard Williams ARPS DPAGB-AV <a href="mailto:digicomp@upminstercameraclub.co.uk">digicomp@upminstercameraclub.co.uk</a>
Programme Secretary	Sylvia Williams <a href="mailto:programme@upminstercameraclub.co.uk">programme@upminstercameraclub.co.uk</a>
Outings Secretary	TBA

**General enquiries: [info@upminstercameraclub.co.uk](mailto:info@upminstercameraclub.co.uk)**

## **T & B Photographic Services Ltd**

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and EQUIPMENT